



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 7, 2019

Mr. President:

The House passed, as amended, **S.B. 33**, POLITICAL PROCEDURES AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk